## **NEW MEMBERSHIP APPLICATION**

| AFFIX         | РНОТО |  |
|---------------|-------|--|
| AS APPLICABLE |       |  |
|               |       |  |
| GENTLEMAN     | LADY  |  |

## (Name & Membership No of Proposer in BLOCK CAPITALS)

| 1. | Name                            | <b>:</b> |
|----|---------------------------------|----------|
| 2. | Contact No                      | <b>:</b> |
| 3. | Date of Birth                   | :        |
| 4. | Academic Qualification          | :        |
|    |                                 |          |
|    |                                 |          |
| 5. | Professional Qualifications     | <b>:</b> |
|    |                                 |          |
|    |                                 |          |
| 6. | Profession                      | <b>:</b> |
| 7. | If Profession be Business,      |          |
|    | Nature of Business              | :        |
|    |                                 |          |
|    |                                 |          |
| 8. | Income per Month                | ÷        |
| 9. | Office / Business Address       | <b>:</b> |
|    |                                 |          |
|    |                                 |          |
| 10 | . Residential Address           | ÷        |
|    |                                 |          |
|    |                                 |          |
| 11 | . Hobbies and Interests         | <b>:</b> |
|    |                                 |          |
|    |                                 |          |
| 12 | Name & Membership No of Members |          |
|    | of the Club Known / Related     | :        |
|    |                                 |          |
| 13 | . Marital Status                | <b>:</b> |

| 14. Name of Spouse                | :                     |                  |
|-----------------------------------|-----------------------|------------------|
| 15. Date of Birth of Spouse       | :                     |                  |
| 16. Academic Qualification (Last) | :                     |                  |
| 17. Professional Qualification(s) | :                     |                  |
| 18. Occupation; if Business       |                       |                  |
| Nature of Business                | :                     |                  |
|                                   |                       |                  |
| 19. Income per Month              |                       |                  |
| -                                 | :                     |                  |
| 20. Hobbies and Interests         | <b>:</b>              |                  |
|                                   |                       |                  |
| 21 5 4 6 6 4 4                    |                       |                  |
| 21. Details of Children:          | ; Dt. of Birth :;     | AFFIX            |
| (a) 1 table 1                     | , Dt. 01 Bhtil        |                  |
| School                            | ; Hobbies & Interests | РНОТО            |
| (b) Nama                          | ; Dt. of Birth :;     | AFFIX            |
| (b) 14aine :                      | , Dt. 01 Bitti        |                  |
| School                            | ; Hobbies & Interests | РНОТО            |
|                                   |                       |                  |
| (c) Name:                         | ; Dt. of Birth :;     | AFFIX            |
| School                            | ; Hobbies & Interests | РНОТО            |
| 22. Any Special Achievement(s)    |                       |                  |
| Or Relevant Information           | :                     |                  |
|                                   |                       |                  |
|                                   |                       |                  |
|                                   |                       |                  |
| (D-44)                            |                       | - C A - 1' · · · |
| (Date)                            | (Signature o          | of Applicant)    |

## <u>NOTE</u>

- 1. Serial, sequence or layout of the Form should not be changed.
- 2. Any suppression / non disclosure of fact(s), will render the candidature void.